

SOUTHERN RAILWAY RAILWAY RECRUITMENT CELL

For Office Use only

Chennai - 600 008.

| APPLICATION FORM FOR RECRUITMENT AGAINST CULTURAL QUOTA IN SOUTHERN RA | ILWAY |
|--|-------|
| FOR THE YEAR 2014-15 Employment Notice No.RRC 01 / 2014 dated 27.12.2014 | |

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|--|--|------------------|---------|--------------------------|---------|--------------|---------------|---------|------|---------------------------------|-------|-------|---------------------|------|--------------|---------------------|---------------|---------------------------------|----------------|--------------------------------|---------------|--------------------------------|
| 1. | Name of the Name o | in CAP | ITAL I | | | | | | | | | | | | | | | | | | | |
| 2. | Father's | s / Husk | and's | name | | | | | | | | | | | | | | | | | | |
| 3. | Nearest Railway Station | | | | | | | | | | | | | | | | | | | | | |
| 4. | Addres | s for Co | mmu | nication | | | | | | | | | | | | | | | _ | | | |
| | State : | | | | | | | | PIN | N [| | | | | | | | | | of you pass phot take | ur red | size ph hin |
| С | ontact P | hone / | Mobile | e Number v | /ith \$ | STD | Coc | de: | | | | | | | | | | Tick (| (✓) a | pprop | riate | column] |
| 5. | Nationa | ılity | | 6. Religion | | | 7 | 7. Se | x N | Male | Fe | mal | e 8 | 8. N | larita | ıl sta | tus | Ma | arrie | ed l | Jnm | arried |
| 9. | Commu | ınity <i>[Ti</i> | ck (√) | appropriat | e co | lumi | n] (E | nclo | se c | ору (| of C | ertif | ïcate |) [| UF | ? | Ol | ВС | | SC | | ST |
| 10. | Date of | Birth (I | Enclos | se copy of (| Certi | ficat | e) | Dat | e | | | Мо | nth | | | | Yea | r 🗌 | | | | |
| 11. | Educati | onal Qı | ualific | ations: <i>[Ticl</i> | (V) | арр | ropi | riate | colu | ımn] | (En | clos | e co | ру с | of Ce | ertific | ates |) | | | | |
| SSLC/ HSC/ ITI Course completed Diplor | | | | | | oloma | | | | | | | Technical | | | | | | | | | |
| | Matric | SSC | | Act Appr | enti | ce | | | (| Grad | uate |) P | ost-(| Gra | duate | e G | radu | ıate | Po | ost-C | 3rad | uate |
| | | | | | | | | | | | | | | | | | | | | | | |
| 12. | [Tick (✓ |) appro | • | column] if | | | | _ | | | of C | Certi | ficat | e in | sup | oort | of cl | aim) | 1 | | | |
| Se | Ex- erviceme | n Handi | ıallı | Hearing Handicapped (HH) | Ort | hono | edica appe | ollly D | udic | ow/ ced / cially rated | ' | Wea | mica ker tion | | | ving way oyee | Adı | off of minis Offic Rai | stra ces | tive | Jam | idents of nmu & shmir |
| | 01 | | | | <u></u> | | (1 | | | | Ļ | | 10/1 | | | | | -\ | | | | |
| 13. | Hindi | any on | | guage in wh du | | Que glisł | | ı Pap | | s requamil | Jired | | VVrii alaya | | | | ck (• elug | | pro | | te co nnac | |
| 14. | | ersonal | | s of Identifi | | _ | 1 | | | | | | | | | | | | | | IIIa | Ja |
| | | | | | | | | | | | | | | | | | | | | | | |
| (2 |) | | | | | | | | | | | | | | | | | | | | | |
| 15 | Details | of IPO | / DD 1 | Number: | | | | | | | | | | | | Dat | e | | | | | |
| | | | | fice / Bank | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Pag | | | | | | | | | | | | | |

| 16. Tick your Discipline: | | | | | | | | | | | | |
|--|---|--|----------------|----------|---------------|------------------------------------|------------------------|--|--|--|--|--|
| Light classical - Vocal Instrumental (Key Board) Instrumental (Guitar) | | | | | | | | | | | | |
| 17. Qualification in Music (Photostat copies of certificates to be enclosed) | | | | | | | | | | | | |
| Qualific | cation acquired | Year | Institution | Reco | ognised by | Degree / Diploma / Certificate No. | | | | | | |
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| | | | | | | | | | | | | |
| | 18. Awards / Prizes won at National, State & Other levels, if any, and experience in the field and Performance given on All India Radio / Doordarshan, etc. (copies of certificates to be enclosed) | | | | | | | | | | | |
| SI. No. | Events / Occasi | ons in whi | ch participate | d Year | Positions / A | wards, if any | Certificate No. & Date | | | | | |
| A. | Participation at | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Double in all and at | 04-4-1 | 1 | | | | | | | | | |
| В. | Participation at | State Leve | | | | | | | | | | |
| | | | | | | | | | | | | |
| C. | Participation at | Other Leve | els | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| D | Performance give | ven on All I | ndia Radio (A | IR) ⊤ | | | | | | | | |
| | | | | | | | | | | | | |
| E | Performance giv | ven on Doo | ordarshan | | | | | | | | | |
| | | | | | | | | | | | | |
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| DECLARATION BY THE CANDIDATE I hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false, my candidature / appointment is liable to be cancelled / terminated at any stage, without any notice. Further, I declare that in the event of my selection, I will participate regularly in the Cultural activities of Railways at all levels, in addition to my normal working. | | | | | | | | | | | | |
| Place: | | | | | | | | | | | | |
| | | | Left Hand T | humb In | npression | Signature of the Candidate | | | | | | |
| Date: | | (Thumb ridges must be clear) (Sign in running letters) | | | | | | | | | | |

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